

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

COUNTY OF GREENVILLE

That I, MICHAEL W. PANNELL,

Know All Men by These Presents: GREENVILLE CO. S. C.

APR 13 4 12 PM 1967

in consideration of the sum of Two Thousand Seven Hundred Fifty and No/100 (\$2,750.00)----- DOLLARS,

in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

OLLIE F. NOWORTH

R. K. TRIPP, His Heirs and Assigns, Forever:

ALL that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, at the southwesterly intersection of Coachman Drive and Kimbrell Road, being shown and designated as Lot No. 30 on plat of Carriage Estates, recorded in the RMC Office for Greenville County in Plat Book "PPP", at Page 15, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the southerly side of Coachman Drive at the joint front corner of Lots Nos. 29 and 30 and running thence with said Drive S. 85-00 E. 148.5 feet to an iron pin; thence on the radius of a curve, the chord of which is N. 21-04 W. 22 feet to an iron pin on the westerly side of Kimbrell Road; thence with said Lot S. 31-24 W. 199.4 feet to an iron pin; running thence N. 85-00 W. 69.6 feet to an iron pin at the joint rear corner of Lots Nos. 29 and 30; running thence with the joint line of said lots N. 5-00 E. 198.2 feet to the point of BEGINNING.

The within conveyance is subject to restrictions recorded in the RMC Office for Greenville County in Deed Book 805, at Page 215.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 11th day of April, 19 67

Michael W. Pannell (Seal)

Signed, Sealed and Delivered in the Presence of

Witness signatures: Jane H. Richardson, Ollie F. Noworth, and two blank lines for seals.

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 11th day of April, A. D., 19 67

Notary Public for South Carolina (Seal)

Jane H. Richardson

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of April, A. D., 19 67

Notary Public for South Carolina (Seal)

Ronda C. Pannell

Cancelled documentary stamps attached: S. C. \$ 13th, H. S. \$ April 11th, 19 67 at 4:12 P.M., M., No. 24755

Recorded this 13th day of April

-276-538.3-1-147